



# Mt. Martha Primary School

## BANKSIA BULLETIN - 13 February 2020

*Mt Martha Primary School strives to empower students to be active learners who make a positive impact in a changing world.*

### PRINCIPAL'S REPORT

Our smooth start to the school year continues with a range of additional activities as well as our classroom learning. Our beach program is finishing tomorrow. Once again the beach program provided activities to educate the students on safe and enjoyable beach usage. A huge "Thank you" to Mount Martha Life Saving Club, our parent helpers, class teachers and Mr Sweatman. We have swimming sports for our Year 5 and 6 students on Wednesday 26th February and Year 3 and 4 students on Thursday 27th February. The sports are at Mornington Secondary College. Year 4 commence their Dance program tomorrow which is sure to be another fun and creative learning opportunity.

Mount Martha Primary School is always a busy place! Please read the newsletter and Compass to keep track of the many activities and events at the school and sign up to classroom blogs to see examples of the students' work and their engagement.

**Welcome** - A huge welcome to Nanxi (Nathan) in Year 3 and his family who are joining our school community for 2020.

**Meet The Teacher** - A reminder that bookings have opened for the two "Meet The Teacher" sessions. The first is on **Tuesday 18th February for Years Four, Five and Six** and **Wednesday 19th February for Years Prep, One, Two and Three**. Bookings are available via Compass.

**School Council Election** - As mentioned in last week's newsletter, nominations for the 4 parent member and 2 DET employee member vacancies for School Council close at 4pm on **Monday 17th February**. Nomination forms are available from the Office. An election will be conducted should the number of nominations exceed the number of vacancies.

**Whole of School Photos** - Some advance notice that school photos will be taken on **Thursday 5th March**. More important information is included in this newsletter.

**Insurance** - Parents are reminded that the Department of Education and Training does not provide personal accident insurance or ambulance cover for students. Parents and guardians of students, who do not have student accident insurance/ambulance cover, are responsible for paying the cost of medical treatment for injured students, including the cost of ambulance attendance/transport and any other transport costs. Commercial insurers have insurance policies for purchase should parents wish to explore that option.

The Department also does not hold insurance for personal property brought to schools and it has no capacity to pay for any loss or damage to such property. It is always a good idea to remind students of the need to be extra careful when bringing toys, sporting equipment or those special "Show and Tell" items to school.

**Policy Information** - Please visit our website [www.mtmarthaps.vic.edu.au](http://www.mtmarthaps.vic.edu.au) to read important information on our policies regarding "Privacy" and "Personal Mobile Devices."

**First Assembly** - Our first whole school assembly is scheduled for Tuesday 25th February starting at 9.10am. Hope to see you there.

Kind regards

Martin Page

Our Mission is to ensure high quality and engaging learning program that builds on the capability of every student.

Mt Martha Primary  
**Principal**  
Mr Martin Page

**Assistant Principals**  
Mr Hugh O'Brien  
Mrs Karen Walker

**Mt Martha Primary  
Contact Details**  
37-55 Glenisla Dve  
Mt Martha Vic 3934

**Reception**  
5974 2800

**Fax**  
5974 3634

**Absentee Reporting**  
*Lodge via Compass parent portal*

**Website**  
[www.mtmarthaps.vic.edu.au](http://www.mtmarthaps.vic.edu.au)

**Email**  
[mount.martha.ps@edumail.vic.gov.au](mailto:mount.martha.ps@edumail.vic.gov.au)

**Office Hours**  
8.30am - 4.15pm  
Monday - Friday

**OSHCP - Out of School Hours Care  
Program**  
0407 438 858  
Coordinator - Gillian Reid



**PSW Mornington Uniform Shop**  
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**1800 337 396**  
Online Ordering:  
[www.psw.com.au](http://www.psw.com.au)

## SCHOOL NOTICES

### Dates to Remember Coming Events

#### **FEBRUARY**



**Thursday 13th**  
**School Council Meeting Tonight**  
6.45pm in Staff Centre

**Friday 14**  
**All Year 5's - Beach Water Safety Carnival**  
9.00am - 12.30pm  
**All Year 6's - Beach Water Safety Carnival**  
11.30am - 3.00pm  
Mt Martha Life Saving Club

**Year 4 Hip Hop**  
9.30am - 1.00pm



**Monday 17th**  
Meet the teacher bookings **close**  
Compass today 2.00pm

**Tuesday 18th**  
**Year 2 Immigration Museum Excursion**  
9.00am to 3.30pm  
Years 4 - 6 **Meet the Teacher** in classrooms

**Wednesday 19th**  
Prep, Years 1 - 3 **Meet the Teacher** in classrooms

**Thursday 20th**  
**Year 2 Hockey Incurison**  
9:15 – 10:00am 2D  
10:00 – 10:45am 2C  
11:30 – 12:15pm 2A  
12:15 – 1:00 pm 2B  
2:00 – 2:45pm 2E

**Friday 21st**  
**Year 1 South Beach Walk**  
9.15am - 12.45pm

**Year 4 Hip Hop**  
9.30am - 1.00pm

**Tuesday 25th**  
**Whole School Assembly**  
9.10am in the Gym  
All welcome!

### COMPASS EVENT PAYMENT/CONSENT CALENDAR



Parents are reminded to log into the Compass Parent Portal to consent and/or pay by the due date.

**Please let the office know if your child will be away and/or will not be attending the event. Thank you.**

EVENTS 2020	COST	CLOSING DATE
Year 2 Immigration	\$30	13/2/2020
Year 1 South Beach Walk	Nil	18/2/2020
Year 5 & 6 Swimming Sports	\$6	23/2/2020
Year 3 & 4 Swimming Sports	\$6	24/2/2020
Year 1 Kingswim	\$58	24/2/2020
Year 2 Kingswim	\$58	24/2/2020

#### **TERM DATES: 2020**

**Term 1** 28th January to 27th March  
**Students in Years 1 - 6 Start**  
**30th January 2020**  
(2020 Prep Interviews 30th & 31st January, Monday 3rd February)  
**Preps starts Tuesday 4th February**  
**9.00am - 2.15pm**  
**Preps start full days Monday 2nd March**

**Term 2** 14th April to 26th June  
**Term 3** 13th July to 18th September  
**Term 4** 5th October to 18th December



#### **BANKING EVERY TUESDAY**

Mount Martha Community Bank® Branch



## MEET THE TEACHER - USING COMPASS TO MAKE BOOKINGS/S

This year our Meet the Teacher sessions will be held in Week 4 of the school year on Tuesday 18 and Wednesday 19 February. Year 4 to Year 6 sessions will be on Tuesday and the Prep to Year 3 sessions on the Wednesday. "Meet the Teacher" is a great opportunity for parents to meet their child's teacher and to provide information that will assist the teacher to meet the social, emotional and learning needs of your child.

**Bookings are now open and will close on Monday 17 February at 2pm.**

### How to make a booking.

Parents can make bookings by clicking the 'Book Parent Teacher Interviews' button available next to their student's photo on their Compass homepage, or by clicking the Dashboard Alert at the top of their Newsfeed.

Welcome to the Hogwarts P-12 Portal

Use the links listed for each of your children to explore the portal. Please keep your mobile phone number and email address up to date (Tools > Update My Details). The school will use this to contact you regarding attendance, events, news and more.

**Hermione GRANGER**

- Profile (Attendance, Schedule, Reports)
- Send email to Hermione's teachers
- Add Attendance Note/Approval (Approved Absence/Late)
- View Academic Reports
- Book Parent Teacher Interviews**

1 overdue learning task  
1 learning task due in the next week

**Compass**

**My News**

- Insights Cycle Open**  
Your input/feedback is requested regarding Hermione for "Goal Setting & Review T2 2017".  
[Click here to proceed](#)
- Parent Student Teacher Conference**  
Term 3, 2017 - Parent Teacher Interviews regarding Hermione Granger.  
[Click here for booking](#)

**College Newsletter**  
Another busy month at Hogwarts P-12. Download the attached Newsletter and read our story on page 4 about our success at the Dragon Championships!  
[Document.pdf](#)  
2 days ago by Minerva McGONAGALL

**We have arrived at the World Cup!**  
We have set up camp and attended our first match. It's a great atmosphere and we are having so much fun!  
2 days ago by Rolanda HOOCH

They will also have two options available - Start Booking Now, which allows them to immediately begin the booking process, or Show Me How To Book, which includes a walkthrough explaining how to book using Compass. This section is highlighted in blue in the image below. If parents have multiple students at the school they can toggle between the staff members their students are associated with using the dropdown menu available at the top right of the screen, which is highlighted in red in the image below.

Term 3 2017 - Parent Teacher Interview

Thursday, August 31

09:00 AM	09:15 AM	09:30 AM
09:45 AM	10:00 Not available for booking	10:15
10:30 AM		
11:15 AM		
12:00 PM	Not available for booking	Bookings cannot be made.
12:45 PM	Not available for booking	Bookings cannot be made.
01:30 PM		
02:15 PM		
03:00 PM		
03:45 PM		

**Welcome**

Welcome to Term 3 2017 - Parent Teacher Interview

Parents are invited to come to the school campus on Thursday August 31st to meet with your student's teachers and year level coordinator.

Compass will walk you through the booking process but if you have any questions or issues please don't hesitate to contact our school administration during regular hours on 5555-5555.

We look forward to seeing you at our Parent Teacher Interview evening.

Sincerely,  
Albus Dumbledore  
Headmaster

[Start Booking Now](#) [Show me How to Book](#)

**Teachers**

- Albus DUMBLEDORE**  
Prefect Interviews  
Interview Welcome
- Severus SNAPE**  
H033A - Advanced Occlumency  
Interview Welcome
- William (Bill) WEASLEY**  
S033A - Charms  
Interview Welcome
- Lubeus HAGRID**  
E033A - Magical Creatures  
Interview Welcome
- Lora TONKS**  
TYAA - Study Hall  
Interview Welcome
- Amelia THAMRIN**  
H033B - Transfiguration Unit  
Interview Welcome



**Mt. Martha**  
Primary School

**WHOLE SCHOOL PHOTOS — THURSDAY 5TH MARCH**

## ONLINE BOOKING



Your school has decided that school photos will only be available to order online this year

### THE BENEFITS OF BEING ONLINE

- No need for envelopes to be returned to the school office.
- No cash on school grounds or children's bags.
- Easy order tracking and record keeping

**PHOTO DAY**

**THURSDAY 5TH MARCH**

Mt. Martha Primary School - 2020

Contact: [info@leadingimage.com.au](mailto:info@leadingimage.com.au) or call 1800 750 586



**INDIVIDUAL & FAMILY PHOTOS CAN BE ORDERED WITH THE SAME ACCESS KEY**

*To order your school photos you need to log onto  
**[www.leadingimage.com.au](http://www.leadingimage.com.au)**  
and enter your school access key.*

**Access Key: NZ8ZN49F**

*Packages are available to order with this access key.*

**Family photographs must be ordered before 4pm the night before photo day. Please ensure your orders are placed before this time.**

**PHOTO DAY**

**THURSDAY 5TH MARCH**







## FINANCIAL ASSISTANCE INFORMATION FOR PARENTS

Every Victorian child should have access to the world of learning opportunities that exist beyond the classroom. The Camps, Sports and Excursions Fund helps ensure that no student will miss out on the opportunity to join their classmates for important, educational and fun activities. It is part of making Victoria the Education State and the Government's commitment to breaking the link between a student's background and their outcomes.

### CAMPS, SPORTS & EXCURSIONS FUND (CSEF)

School camps provide children with inspiring experiences in the great outdoors, excursions encourage a deeper understanding of how the world works and sports teach teamwork, discipline and leadership. All are part of a healthy curriculum.

CSEF is provided by the Victorian Government to assist eligible families to cover the costs of school trips, camps and sporting activities.

If you hold a valid means-tested concession card or are a temporary foster parent, you may be eligible for CSEF. A special consideration category also exists for asylum seeker and refugee families. The allowance is paid to the school to use towards expenses relating to camps, excursions or sporting activities for the benefit of your child.

The annual CSEF amount per student is:

- \$125 for primary school students
- \$225 for secondary school students

### MORE INFORMATION

For more information about the CSEF visit  
[www.education.vic.gov.au/csef](http://www.education.vic.gov.au/csef)

### HOW TO APPLY

New applicants should contact the school office to obtain a CSEF application form or download from [www.education.vic.gov.au/csef](http://www.education.vic.gov.au/csef)

If you applied for the CSEF at your child's school in 2019, you do not need to complete an application form in 2020 unless there has been a change in your family circumstances.

You only need to complete an application form if any of the following changes have occurred:

- **new student enrolments;** your child has started or changed schools in 2020 or you did not apply in 2019.
- **changed family circumstances;** such as a change of custody, change of name, concession card number, or new siblings commencing at the school in 2020.

Check with the school office if you are unsure.



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in your child with  
singing.**



Enrolments for the Australian Youth Choir are now open to boys and girls from 7 years.



An opportunity to develop singing, build confidence, self esteem and make new friends.



Weekly rehearsals in Frankston during school Term; workshops and concerts included in the year.

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shower to the stage!**

Visit our **website** [www.niypaa.com.au](http://www.niypaa.com.au)

[@niypaaofficial](#)

[australian\\_youth\\_choir](#)



The Australian Youth Choir is a division of National Institute of Youth Performing Arts  
Australian (NIYPAA) ABN 28 007 124 629

## COMMUNITY NEWS



### Contact

Angie O'Toole and Kate Hart  
your local Saver Plus Coordinators

0407 948 506 / 9776 3612

[FrankstonSP@bsl.org.au](mailto:FrankstonSP@bsl.org.au)

[www.saverplus.org.au](http://www.saverplus.org.au)

Find us on Facebook

<https://www.facebook.com/SaverPlusAU/>

### LOCAL MONEY SKILLS WORKSHOPS

Saver Plus is running a series of two Financial Education workshops exclusively for our local participants in the **Rosebud, Dromana and surrounding areas**. The workshops will be at Dromana Secondary College in February and March 2020

#### INTERESTED?

Saver Plus helps you with education costs, **matching your savings up to \$500**.

We support you to develop a powerful savings habit,  
and give you practical skills to stretch the family budget further

To join Saver Plus you will have:

- a current Health Care or Pensioner Concession Card *and*
- some regular income from work (you or your partner, formal or informal) *and*
- a child at school or studying yourself *and*
- Be receiving an eligible Commonwealth social security benefit, allowance or payment (many payments are eligible eg Family Tax Benefit A and B)

***If you would like to join 50,000 other Australian families who have benefited from our program, now is a great time to start Saver Plus***

We would love to hear from you. Call us to start saving with Saver Plus today!

***Angie and Kate***  
Your local Saver Plus Coordinators

# fasttrack

Intensive Holiday Swim Program

6 - 9 April 2020

Special offer!

**\$27.50**

50% off  
full price\*

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Mornington

\*T&Cs apply



# REGISTER NOW

We are inviting new families to join the Mt Martha Netball Club for the 2020 season. Netball is a great way to get fit, play in a team, have fun, & make friends. Mt Martha Netball Club provides skills clinics & social outings for their members. Our Club aims to teach netball skills to new players & improve netball skills in continuing players.



**Saturday Competition**  
Teams -U9 beginners  
(i.e. Yr2), U9, U10, U11,  
U12, U13, U15

**Mixed teams U13-U15 &  
U15-U17** (girls can play in  
BOTH Sat comp & mixed comp)

**INDOOR**

**Wed night -15 & OVER**

**Mon & Wed night -MUMS**

Saturday games & Wednesday (senior) / Thursday (junior) training sessions at MPNA courts Mornington. Wednesday indoor competition at David Collings Centre

**Registration - please contact**

**Deanne  
Johnstone**

[registration@mtmarthanetball.com](mailto:registration@mtmarthanetball.com)



[www.facebook.com/Mount-Martha-Netball-Club](https://www.facebook.com/Mount-Martha-Netball-Club)





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FOR 2020

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w.tennis.com.au/mtmarthatc

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**Camilla Kane**

0414 652 275

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\*T&C's apply

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- \* Tween Buddha's ages 9-13

For booking enquiries visit [pinkbuddha.com.au](http://pinkbuddha.com.au) or call 0410 867 503

### SOUTH BEACH PROJECT

Open daily from 8am for  
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Music from 1.30pm on Sunday.

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Licensed Instructor

0405 179 967

FB: Karen M Zumba

Insta: karenm\_zumba

[karenmurphy84.zumba.com](http://karenmurphy84.zumba.com)

Classes in Mount Martha and Mornington

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